

**MINISTRY OF URBAN DEVELOPMENT AND HOUSING**  
**Support to Colombo Urban Regeneration Project (AIIB)**

**Application for the Post of ..... (1)**

|    |   |                                   |
|----|---|-----------------------------------|
| 1. | Name in Full ( <i>Please underline the surname</i> ): |                                   |
| 2. | Contact Details                                       |                                   |
|    | <i>i. Address (Office):</i>                           |                                   |
|    | <i>ii. Address (Residence):</i>                       |                                   |
|    | <i>iii. Telephone (Office):</i>                       |                                   |
|    | <i>iv. Telephone (Res / Mobile):</i>                  |                                   |
|    | <i>v. Fax:</i>  |                                   |
|    | <i>vi. Email (Personal) :</i>                         |                                   |
| 3. | Current Employment :                                  |                                   |
|    | <i>i. Institution:</i>                                |                                   |
|    | <i>ii. Position :</i>                                 |                                   |
|    | <i>iii. Appointment Date :</i>                        |                                   |
| 4. | National Identity Card   Passport Number:             |                                   |
| 5. | i. Gender:  | Male / Female                     |
|    | ii. Civil Status :                                    | Married/Unmarried/Widow/Separated |
| 6. | i. Date of Birth :                                    | Date:.....Month ..... Year.....   |
|    | ii. Age as at closing date of applications:           | Date:.....Month ..... Year.....   |
| 7. | State whether a citizen of Sri Lanka?                 | By descent / by registration      |

<sup>1</sup> Please clearly indicate the Post which you are applying for, otherwise the application will not be considered. If applying for multiple posts use separate applications

|     |   |             |   |                                 |
|-----|---|-------------|---|---------------------------------|
| 08. | Educational Qualifications:                                     |             | <i>Use a separate sheet if the space provided is inadequate</i> |                                 |
|     | <i>Degree</i>   | <i>Year</i> | <i>Main Subject(s)</i>  | <i>University   Institution</i> |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
| 09. | Professional Qualifications:                                    |             | <i>Use a separate sheet if the space provided is inadequate</i> |                                 |
|     | <i>Qualification</i>  | <i>Year</i> | <i>Institution</i>  | <i>Membership No.</i>           |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
| 10. | Experience:   |             | <i>Use a separate sheet if the space provided is inadequate</i> |                                 |
|     | i. Organization:  |             | ii. Service Period:   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
|     |   |             |   |                                 |
| 11. | Experience in handling similar type of projects:                |             |   |                                 |
|     | <i>Use a separate sheet if the space provided is inadequate</i> |             |   |                                 |

|   |  |   |
|---|--|---|
| 12.   | Contribution made to the relevant field<br><br><i>Use a separate sheet if the space provided is inadequate</i>   |   |
| 13.   | Other Relevant Details (If any):   |   |
|   | I hereby certify that the particulars furnished by me in this application are true and accurate. I'm aware that if any particulars contained in this application found to be false and incorrect, before selection, I'm liable to disqualify for the selection and if found subsequently to the appointment, I will be dismissed without any compensation. |   |
|   | Date:  | Signature of the Applicant              |
| 14.   | <b>Attestation of the Applicant's Signature:</b>   |   |
|   | I hereby certify that ..... who applies for the post of ..... in the ..... is personally, known to me and he/she has placed his/her signature on ..... in my presence.   |   |
|   | Date:  | Signature of the Attester               |
|   | Place:   |   |
|   | Full Name of the Attester:   |   |
|   | Address  |   |
| <b>Attestation of the Head of the Department/Institution</b> <i>(To be filled only by the state sector applicants who submit their applications through respective organizations)</i> |  |   |
| 15  | I hereby recommend and forward the application of ..... who is presently working in this Ministry/organization as ..... I certify that his work and conduct are satisfactory and he/she can/cannot be released from the present post in case that he is selected for the new post.   |   |
|   | Date:  | Signature of the Head of the Department |
|   | (Official Seal)  |   |