#### **PART VII**

### Special Regulations

- 1. Guidelines to Develop underserved settlements
- 1.1 Identify underserved settlement

The following component/aspects should be considered to identify an underserved settlement;

- i. Plot Size
- ii. Population Density
- iii. Housing Density
- iv. Availability of Infrastructure Facilities
- v. Land Ownership
- vi. Width of the Access Road
- vii. Building Materials Used
- 1.2 The develop identified under served settlement as a "special project area".

The UDA Planning Committee approval should be obtain to develop the identify under several settlement. The following documents should be submitted to the UDA Planning Committee.

- i. Location and a detail report of the settlement.
- ii. Survey Plan
- iii. Availability of Physical and Social Infrastructure Open Space Plan
- iv. Request to declare as a Special Project area.
- 1.3 Underserved settlements can be developed as "special project areas" only within the following zones;
  - i. Primary Residential Zone
  - ii. Mixed Development Zone
  - iii. Higher Education Zone
  - iv. Fisheries Related Activity Zone
  - v. Lunawa Lagoon Conservation Zone
  - vi. Bolgoda River Conservation Zone
- 1.4 Community Development Guidelines should be prepared according to the Appendix VII and should be approved by the UDA Planning Committee. These guidelines are considered according to the nature and location of the settlement.
- 1.5 Project Officer should certify that all building plans are according to the Community Development Guidelines.

### SCHEDULE VI

Guidelines for an existing lot which is less than 6 perches in extent

| Zone                     | No. of Floors | Permitted Uses     | Special Remarks    |
|--------------------------|---------------|--------------------|--------------------|
| Primary Residential      | G + 1         | Residential Retail |                    |
| Zone                     |               | Shops.             | Approval should be |
| Mixed Development        |               |                    | obtained from UDA  |
| Zone                     |               |                    | Planning           |
| • Land extent less       | G             | Res.               | Committee.         |
| than 4P.                 |               | R.S                |                    |
| • Land extent 4P –       | G+2           | Res.               |                    |
| 6P.                      |               | R.S.               |                    |
| Timber related Industry  | G+2           | Res.               |                    |
| Zone                     |               | R.S                |                    |
| Industrial Zone          | G+1           | Res.               |                    |
|                          |               | R.S                |                    |
| Commercial Zone          |               |                    |                    |
| • Land extent less       | G             | Commercial Office  |                    |
| than 4P.                 |               | R.S.               |                    |
| • Land extent 4P –       | G+1           | Commercial Office  |                    |
| 6P.                      |               | R.S.               |                    |
| Special Conservation     |               |                    |                    |
| Zone                     |               |                    |                    |
| Higher Educational       | G+1           | Res.               |                    |
| Zone                     |               | R.S                |                    |
| Fisheries related Actual | G+1           | Res.               |                    |
| Zone                     |               | R.S                |                    |

### Note:

- Land submitted before ...... or any land parcel affected by Development done by any Government Institute.
- Commercial Projects should be compatible with the Urban Design.

## SCHEDULE VII

# Proposed Community Development Guidelines for the Special Project Areas

# Planning Guidelines

| Shape of the Land         | Rectangular                            |  |
|---------------------------|--|--|
| Frontage of the Land      | 5m (minimum)                           |  |
| Open Space Requirement    | Front – 1m                             |  |
|                           | 3m service road should be provided for |  |
|                           | the maintenance.                       |  |
| Infrastructure Facilities | Water – Pipe born water                |  |
|                           | Sewer – One common septic tank for     |  |
|                           | maximum of 10 housing units.           |  |
|                           | Surface Drainage should be maintain.   |  |
| Height of the Building    | Ground Floor + Two Floors              |  |
| Access                    | Main Road – 3m                         |  |
|                           | By Road – 2m                           |  |

## **Building Regulations**

| Floor Area             | Minimum 50 sq.m.  |  |  |  |  |
|------------------------|---|--|--|--|--|
| Boundaries of the Land | Owner should protect the meets & bounds.  |  |  |  |  |
|                        | • Common walls can be constructed, but openings cannot  |  |  |  |  |
|                        | be kept.  |  |  |  |  |
| Building Plan          | • Minimum floor areas for Bedrooms, Toilets & Kitchen as follows:   |  |  |  |  |
|                        | Bedroom – 3m x 3m   |  |  |  |  |
|                        | Toilet $-3m \times 1.5m$  |  |  |  |  |
|                        | Kitchen – 2.5m x 2m   |  |  |  |  |
|                        | • All the Building Plans should be inspected by the Project Officer.  |  |  |  |  |
| Open Space             | <ul> <li>No construction should be done within open space.</li> <li>No projections of the building should be done within the</li> </ul> |  |  |  |  |
|                        |   |  |  |  |  |
|                        | open space.   |  |  |  |  |
|                        | • 3m service access should be maintained at the rear side.  |  |  |  |  |
| Waste Water            | Waste water from Kitchen, Bathroom should be connected to   |  |  |  |  |
|                        | the sewer line or should be discharge by using the surface  |  |  |  |  |
| Rain Water             | water drains to a common pit.   |  |  |  |  |
|                        | Rain water should be drained properly.  |  |  |  |  |
| Light & Ventilation    | • Minimum height of a room is 3m.   |  |  |  |  |
|                        | • All rooms should be provided with light & ventilation   |  |  |  |  |
| 0.11177                | according to the standards.   |  |  |  |  |
| Solid Waste Management | Solid waste should be collected to a common collecting  |  |  |  |  |
| D '11' M . ' 1         | point.  |  |  |  |  |
| Building Materials     | • Wall – Bricks   |  |  |  |  |
|                        | • Floor – Cement Rendered   |  |  |  |  |
|                        | Roof – Asbestos/Clay Tile   |  |  |  |  |
| Settlement Management  | A Settlement Management Committee should be form for  |  |  |  |  |
|                        | sanitation, building maintenance and social infrastructure  |  |  |  |  |
|                        | management.   |  |  |  |  |